

# Hampshire Water Transfer and Water Recycling Project Environmental Statement - Figure 13.23 Viewpoint photography - 12 of 45 documents

VOLUME NUMBER: 6

PLANNING INSPECTORATE SCHEME NUMBER: WA010002

APPLICATION DOCUMENT REFERENCE: 6.3

APFP REGULATION: 5(2)(a)

May 2026

Version 0



from  
**Southern  
Water** 

The Southern Water logo consists of the words 'Southern' and 'Water' stacked vertically in a dark blue, sans-serif font. To the right of the word 'Water' is a graphic element consisting of three stylized, wavy lines in shades of blue, representing water.



Viewpoint 036: Winter baseline



Viewpoint 036: Summer baseline



Distance from Order Limits:	475 m	Landscape Institute visualisation type:	Type 1
Direction of view:	South	HFoV(*):	90
Date / time winter:	26 February 2024 / 14:29 GMT	Projection:	Rectilinear
Date / time summer:	11 Sept 2024 / 15:05 BST	Camera (winter):	Canon EOS R6 Mark II
Coordinates:	E 464882 / N 107471	Camera (summer):	Sony A7R V
Scale / enlargement factor:	100% at A1	Lens / lens height AGL:	50mm / 1.60m

Notes:  
 Print document on A1 size format.  
 To be viewed at comfortable arms length.  
 Location shown in ES Figure 13.22  
 Representative viewpoints, Volume III.

Issue:	Final	Project Name:	<b>Hampshire Water Transfer and Water Recycling Project</b>	
Date:	10 / 04 / 2026	Representative Viewpoint:	<b>Viewpoint 036: Crooked Walk Lane</b>	
By:	ME/RG	Figure:	13.23	Sheet:
Chkd:	RG	Sheet:	32 of 111	
Appd:	JR			



Viewpoint 038: Winter baseline



Viewpoint 038: Summer baseline



Distance from Order Limits:	200 m	Landscape Institute visualisation type:	Type 1
Direction of view:	South	HFoV(*):	90
Date / time winter:	28 February 2024 / 09:28 GMT	Projection:	Rectilinear
Date / time summer:	25 Sept 2024 / 14:26 BST	Camera (winter):	Canon EOS R6 Mark II
Coordinates:	E 460520 / N 108195	Camera (summer):	Sony A7R V
Scale / enlargement factor:	100% at A1	Lens / lens height AGL:	50mm / 1.60m

Notes:  
 Print document on A1 size format.  
 To be viewed at comfortable arms length.  
 Location shown in ES Figure 13.22  
 Representative viewpoints, Volume III.

Issue:	Final	Project Name:	<b>Hampshire Water Transfer and Water Recycling Project</b>	
Date:	10 / 04 / 2026	Representative Viewpoint:	<b>Viewpoint 038: Allan King's Way, Boarhunt, Winchester</b>	
By:	ME/RG	Figure:	13.23	Sheet:
Chkd:	RG	Sheet:	33 of 111	
Appd:	JR			



Viewpoint 039: Winter baseline



Viewpoint 039: Summer baseline



-45°    -40°    -35°    -30°    -25°    -20°    -15°    -10°    -05°    0°    05°    10°    15°    20°    25°    30°    35°    40°    45°

Distance from Order Limits:	90 m	Landscape Institute visualisation type:	Type 1
Direction of view:	North	HfFov(*):	90
Date / time winter:	27 February 2024 / 16:50 GMT	Projection:	Rectilinear
Date / time summer:	29 July 2024 / 09:12 BST	Camera (winter):	Canon EOS R6 Mark II
Coordinates:	E 460316 / N 107763	Camera (summer):	Sony A7R V
Scale / enlargement factor:	100% at A1	Lens / lens height AGL:	50mm / 1.60m

Notes:  
 Print document on A1 size format.  
 To be viewed at comfortable arms length.  
 Location shown in ES Figure 13.22  
 Representative viewpoints, Volume III.

Issue:	Final
Date:	10 / 04 / 2026
By:	ME/RG
Chkd:	RG
Appd:	JR

Project Name:  
**Hampshire Water Transfer  
 and Water Recycling Project**

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Representative Viewpoint:  
**Viewpoint 039: Ashley Down Lane,  
 Boarhunt, Winchester**

